

## AYDIN ADNAN MENDERES UNIVERSITY COURSE INFORMATION FORM

| Course Title                |   | Mythology III  | thology III   |                        |   |                                 |               |                                      |        |
|-----------------------------|---|--|---------------|------------------------|---|---------------------------------|---------------|--------------------------------------|--------|
| Course Code                 |   | REH339   |               | Couse Level            |   | First Cycle (Bachelor's Degree) |               |                                      |        |
| ECTS Credit                 | 3 | Workload   | 75 (Hours)    | Theory                 | 2 | Practice                        | 0             | Laboratory                           | 0      |
| Objectives of the Course    |   | It is aimed to enable students to associate the knowledge with such diciplines as archaeology, history and art history by providing them information about the religious cults. In addition to this main purpose, students are also expected to analize the symbols and narratives in Turkish mythology by comparing them with similar examples in the Middle East and Near East geography |               |                        |   |                                 |               |                                      |        |
| Course Content              |   |  | tion about Sh | amanism, th            |   |                                 |               | ut epics will be exam, Tengrisim, my |        |
| Work Placement              |   | N/A  |               |                        |   |                                 |               |                                      |        |
| Planned Learning Activities |   | and Teaching   | Methods       | Explanation Problem Sc | ` | tion), Demons                   | tration, Disc | ussion, Individual                   | Study, |
| Name of Lecturer(s)         |   |  |               |                        |   |                                 |               |                                      |        |

| Assessment Methods and Criteria |  |          |                |  |  |  |  |
|---------------------------------|--|----------|----------------|--|--|--|--|
| Method                          |  | Quantity | Percentage (%) |  |  |  |  |
| Midterm Examination             |  | 1        | 40             |  |  |  |  |
| Final Examination               |  | 1        | 70             |  |  |  |  |

| Reco | mmended or Required Reading   |
|------|---|
| 1    | Bayat, F. (2009). Mitolojik Zıtlık Paradigmasında Baba-Oğul Mücadelesi, Uluslararası Sosyal Araştırmalar Dergisi, 2/6, 63-70. |
| 2    | Çoruhlu, Y. (2017). Türk Mitolojisinin Ana Hatları, Kabalcı Yayınları.  |
| 3    | Ergin, M. Dede Korkut Kitabı. Milli Eğitim Basımevi.  |
| 4    | Kayalık, D. Şaman Terimi Üzerine Bir İnceleme, B.Ü. İslami İlimler Fakültesi Dergisi, 1 (2), 45 64.                           |
| 5    | Mömin, S. (2013). Şamanizm ve Günümüzdeki Kalıntıları: Uygur Toplumundaki Tabular Üzerine, Ulakbilge, 1 (1), 79-89.           |
| 6    | Ögel, B. (2014). Türk Mitolojisi I-II Cilt, Türk Tarih Kurumu Yayınları: Ankara.  |
| 7    | Roux, J.P. (2017). Eski Türk Mitolojisi, Bilge Su Yayınları: Ankara.  |
| 8    | Turan, M. Türk Destanları: Açıköğretim Fakültesi Anadolu Üniversitesi Yayınları.: Eskişehir.                                  |

| Week | <b>Weekly Detailed Cour</b> | se Contents  |
|------|-----------------------------|--|
| 1    | Theoretical                 | Information will be given about the course and method will be explained.   |
| 2    | Theoretical                 | Information will be given about the similarities and differences between the myths and epics, shamanism in the historical process, the parts of the universe according to the shamanism, and the cults (fire, hearth)  |
| 3    | Theoretical                 | Information will be given about who the shaman is, what his duties are and how those duties are given, the legends about the first shaman, the shaman's journey to the sky and underground, and what kind of rituals were performed when the shaman died   |
| 4    | Theoretical                 | By mentioning shaman clothes and the symbols depicted on these dresses and shamanic drums, information will be given about the shamanic ceremonies and prayers (the rite of taking the soul of the dead body to the underworld   |
| 5    | Theoretical                 | By making a general evaluation about the shamanist gods and spirits, The belief in Tengri in Turks, the wolf the symbol of the Tengri will be discussed by comparing other Near Eastern and Middle Eastern mythologies   |
| 6    | Theoretical                 | Information will be given about the god and spirits (Ulgen, Yayik, Suyla, Karlık, Utkuucı) associated with the sky in shamanic belief  |
| 7    | Theoretical                 | Information will be given about the god and spirits (Yo-Kan, Talay-Kan, Umay, Erlik, Al-Bastı, Kara Koncolos, Kara Kura) associated with the earth and the underground in shamanic belief.   |
| 8    | Theoretical                 | By mentioning the subject of creation in Altays, Expelling from the paradise in Turkish mythology will be discussed in comparison with the holy writings (The Old Testament, The Koran). In addition to this, expelling Erlik from the skies and then the God's appointing the spirits of Mangdaşire, Şal yime and Maytere to order the World will be mentioned. |
| 9    | Intermediate Exam           | Midterm Exam   |



| 10 | Theoretical | By giving information about the depictions of fish, turtles and oxen that carry the World in Turkish mythology, descent of the Wusun, Kao-chis and Gokturks will be mentioned   |
|----|-------------|---|
| 11 | Theoretical | By discussing the derivation from a hailstone falling from the sky, derivation from a light descending from the sky, derivation from tree bark, information will be given about the concept of Ancestor cave in Turks.  |
| 12 | Theoretical | By giving information about the Ergenekon epic, the similarities and differences between the epic in question and the gate built by Allexander the Great, and the stories about the prophet Zulkarneyn mentioned in the Surah Al-Kahf (Gog and Magog) will be discussed |
| 13 | Theoretical | Information will be given about the epic of Oguz Kagan (his birth, his killing the Rhinoceros, his marrying the daughter of sky, his marrying the daughter of the land, the raids of Oguz, dividing up his country among his sons)                                      |
| 14 | Theoretical | By giving information about the father-son conflict (The Great Hun Emperor Mete, Oidipous, Oguz Kagan) in the Middle East and Near East geography, the importance of Dede Qorqut in Turkish mythology will be mentioned   |
| 15 | Theoretical | The main stories of Dede Qorqut (Deli Dumrul the son of Duha Koca, Basat and Tepegoz, Bamsı Beyrek the son of Pay Püre, Bogaç the son of Dirse Han) will be examined by comparing with similar Greek myths (Admetos-Alkestis, Odysseus-Polyphemos, Odysseus-Penelope)   |
| 16 | Final Exam  | Final Exam  |

| Workload Calculation                               |          |             |          |                |  |  |  |  |
|--|----------|-------------|----------|----------------|--|--|--|--|
| Activity   | Quantity | Preparation | Duration | Total Workload |  |  |  |  |
| Lecture - Theory                                   | 14       | 2           | 2        | 56             |  |  |  |  |
| Midterm Examination                                | 1        | 8           | 1        | 9              |  |  |  |  |
| Final Examination                                  | 1        | 9           | 1        | 10             |  |  |  |  |
| Total Workload (Hours) 75                          |          |             |          |                |  |  |  |  |
| [Total Workload (Hours) / $25^*$ ] = <b>ECTS</b> 3 |          |             |          |                |  |  |  |  |
| *25 hour workload is accepted as 1 ECTS            |          |             |          |                |  |  |  |  |

| Learr | ning Outcomes   |
|-------|---|
| 1     | He/she gets information about Turkish mythology.  |
| 2     | He/ she investigates the relationship of Turkish mythology with such disciplines as archaeology, history.   |
| 3     | He/ she learns general concepts and terms about Turkish mythology.  |
| 4     | While guiding, he/ she learns how to inform the guests on the subjects of Turkish mythology.                |
| 5     | He/ she learns Gods in Turkish mythology.   |
| 6     | Türk mitolojisinde yer alan mitleri ve destanları öğrenir.  |
| 7     | He/ she learns the contribution of such components as geography, society and politics to Turkish mythology. |
| 8     | He/ she learns traces of mythology on modern life.  |

| Progr | amme Outcomes (Tourism Guiding)   |
|-------|---|
| 1     | To have scientific and professional ethical values  |
| 2     | To gain the ability of analytical and critical thinking   |
| 3     | To have an awareness of requirement of gaining lifelong new knowledge and skills                                      |
| 4     | To know the basic concepts about tourism sector   |
| 5     | To comprehend relationship between tourism and natural, cultural and social environment                               |
| 6     | To have enough foreign language knowledge to follow trends and studies in his/her field and to be able to communicate |
| 7     | to be able to use the second foreign language at medium level.  |
| 8     | to have the ability of doing team work.   |
| 9     | To gain the ability to use information technologies in his/her field at a good level.                                 |
| 10    | To gain administrative knowledge and ability in his/her field.  |
| 11    | To be competent on the subject of human relations and behaviours which are required in tourism industry               |
| 12    | To be able to track the trends in his/her field.  |
| 13    | To have knowledge and ability on the subjects required for his/her profession.  |
| 14    | To have comprehensive knowledge required for his/ her profession about other tourism services                         |
| 15    | To have enough knowledge about culture and customs of his/her own country.  |
| 16    | To have enough knowledge about different cultures and customs.  |
|       |   |

## Contribution of Learning Outcomes to Programme Outcomes 1:Very Low, 2:Low, 3:Medium, 4:High, 5:Very High



|     | L1 | L2 | L3 | L4 | L5 | L6 | L7 | L8 |
|-----|----|----|----|----|----|----|----|----|
| P1  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  |
| P2  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  |
| P3  | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  |
| P4  | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  |
| P5  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  |
| P6  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  |
| P7  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1/ |
| P8  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |
| P9  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  |
| P10 | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  |
| P11 | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  |
| P12 | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  |
| P13 | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  |
| P14 | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  |
| P15 | 5  | 5  | 5  | 5  | 5  | 5  | 5  | 5  |
| P16 | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  |

