

## AYDIN ADNAN MENDERES UNIVERSITY COURSE INFORMATION FORM

| Course Title  | Near East History |            |               |                             |                                 |               |            |   |
|---|-------------------|------------|---------------|-----------------------------|---------------------------------|---------------|------------|---|
| Course Code SBÖ240 Cous   |                   | Couse Le   | Couse Level F |                             | First Cycle (Bachelor's Degree) |               |            |   |
| ECTS Credit 3   | Workload          | 72 (Hours) | Theory        | 2                           | Practice                        | 0             | Laboratory | 0 |
| Objectives of the Course Description of the concepts of Near Eastern history. Compact and connected planes of social and economic history of the Near East countries.   |                   |            |               | nd                          |                                 |               |            |   |
| Course Content  Arabs and Arab countries, trade routes, Mecca, Medina, Baghdad, the cities of Alexandria, Egypt's so and economic structure Tulunoğulları and timely; port of Jeddah during this period, Beirut, Tyre and Aports; X. Century Syrian merchants, the Near East coast of the Crusaders, before the establishment trading colonies in the Syrian-Crusader state, the island of Cyprus, the Crusaders in Syria and Egypt after the Muslim, XIII-XIV. centuries, the development of trade in the East, the Ayyubid and Mamluk states. State and community structures. |                   |            |               | and Acre<br>nent of<br>gypt |                                 |               |            |   |
| Work Placement N/A  |                   |            |               |                             |                                 |               |            |   |
| Planned Learning Activities and Teaching Methods Exp  |                   |            | Explanation   | n (Presenta                 | tion), Discussi                 | on, Individua | l Study    |   |
| Name of Lecturer(s)   |                   |            |               |                             |                                 |               |            |   |

| Assessment Methods and Criteria |          |                |  |  |
|---------------------------------|----------|----------------|--|--|
| Method                          | Quantity | Percentage (%) |  |  |
| Midterm Examination             | 1        | 20             |  |  |
| Final Examination               | 1        | 70             |  |  |
| Assignment                      | 1        | 10             |  |  |
| Project                         | 1        | 10             |  |  |

| Reco | ommended or Required Reading  |
|------|---|
| 1    | Abdülkerim Özaydın, Karahanlılar, DİA, C. XXIV, s. 404-412.                     |
| 2    | Ramazan Şeşen, İslâm Coğrafyacılarına Göre Türkler ve Türk Ülkeri, Ankara 1998. |
| 3    | Ahmet Ağırakça, İhşidîler, DİA, C. XXI, s. 551-553.                             |
| 4    | Erdoğan Merçil, İlk Müslüman Türk Devletleri, TTK, Ankara 2000.                 |
| 5    | Erdoğan Merçil, Gazneliler Devleti Tarihi, TTK, Ankara 2007.                    |
| 6    | Ömer Soner Hunkan, Türk Hakanlığı, Karahanlılar (766-1212), İstanbul 2007.      |
| 7    | Reşat Genç, Karahanlı Devlet Teşkilatı, TTK, Ankara 2002.                       |
| 8    | İbrahim Kafesoğlu, Türk Milli Kültürü, İstanbul 1991.                           |
|      |   |

| Week | <b>Weekly Detailed Cour</b> | se Contents  |
|------|-----------------------------|--|
| 1    | Theoretical                 | İhşidîler  |
|      | Preparation Work            |  |
| 2    | Theoretical                 | Establishment of the State of Origin and Karahanlı Karahanids, Resources |
|      | Preparation Work            |  |
| 3    | Theoretical                 | Acceptance of Islam Karahanids, Satuq Bugra Khan, and the Epic           |
|      | Preparation Work            |  |
| 4    | Theoretical                 | Two of the state Division of Historical and Political Karahan            |
|      | Preparation Work            |  |
| 5    | Theoretical                 | East Karahan and West Karahan State                                      |
|      | Preparation Work            |  |
| 6    | Theoretical                 | East Karahan and West Karahan State                                      |
|      | Preparation Work            |  |
| 7    | Theoretical                 | Ghaznavids State Agency and Resources                                    |
|      | Preparation Work            |  |
| 8    | Theoretical                 | Ghaznavids State Agency and Resources                                    |
|      | Preparation Work            |  |
| 9    | Preparation Work            |  |
|      | Intermediate Exam           | Midterm Exam   |



|    |                  | Ourse mornator i on   |
|----|------------------|---|
| 10 | Theoretical      | Transfer of Sultan Mahmud (998-1030)  |
|    | Preparation Work |   |
| 11 | Theoretical      | Sultan Massoud Period (1030-1041), dandanqan Ghaznavid-Seljuk War and Relations, The Fall of the State of Ghaznavid |
|    | Preparation Work |   |
| 12 | Theoretical      | Sultan Massoud Period (1030-1041), dandanqan Ghaznavid-Seljuk War and Relations, The Fall of the State of Ghaznavid |
|    | Preparation Work |   |
| 13 | Theoretical      | Society of Near Eastern States  |
|    | Preparation Work |   |
| 14 | Theoretical      | Near Eastern States Economic Life   |
|    | Preparation Work |   |
| 15 | Theoretical      | The Near East Political Structures  |
|    | Preparation Work |   |
| 16 | Preparation Work |   |
|    | Final Exam       | Final Exam  |

| Workload Calculation                    |          |                   |                             |                |
|---|----------|-------------------|-----------------------------|----------------|
| Activity                                | Quantity | Preparation       | Duration                    | Total Workload |
| Lecture - Theory                        | 14       | 0                 | 2                           | 28             |
| Assignment                              | 10       | 0                 | 2                           | 20             |
| Project                                 | 7        | 0                 | 2                           | 14             |
| Midterm Examination                     | 1        | 4                 | 1                           | 5              |
| Final Examination                       | 1        | 4                 | 1                           | 5              |
|   |          | To                | otal Workload (Hours)       | 72             |
|   |          | [Total Workload ( | Hours) / 25*] = <b>ECTS</b> | 3              |
| *25 hour workload is accepted as 1 ECTS |          |                   |                             |                |

## Learning Outcomes

- 1 To be able to comprehend the history of the political and cultural developments in the Near East
- 2 To be able to provide students with knowledge of states of the Near East
- 3 To be able to comprehend the history of the Near East and relate it to today.
- 4 To be able to comprehend the history of the political and cultural developments in the Near East
- To be able to comprehend the history of the Near East and relate it to today.

## Programme Outcomes (Social Studies Teacher Education )

- 1 To be able to gain subject knowledge of profession in theory and practice in the learning process.
- To be able to make plans related to the subject-matter and gain the competence of using the appropriate approach, strategy, technique for the plans in the learning process.
- 3 To be able to gain skills of the teaching profession in the learning process.
- To be able to implement teaching profession knowledge, skills, attitudes and habits related to the subject-matter in a real teaching and learning environment in the learning process.
- 5 To be able to comprehend contemporary approaches of education and the philosophies they are based on.
- To be able to gain the basic skills such as comprehending, expressing, commenting, evaluating, being aware and enterprising, communicating, acknowledging the individual related to the subject-matter.
- To be able to become individuals faithful to the Principles and Revolutions of Ataturk, be modern democratic, secular, protecting and developing one's country, being alive to the nation, respecting human rights, preserving the nature, not being discriminatory, giving importance to the traditions and customs, protecting the values
- 8 To be able to improve oneself in terms of sport, art and culture.
- 9 To be able to become individuals believing in lifelong learning.
- To be able to educate individuals who keep up with developments in social, economic, technological and scientific areas, who investigate the main reasons of World problems and try to contribute to the solution of these problems.

## Contribution of Learning Outcomes to Programme Outcomes 1: Very Low, 2: Low, 3: Medium, 4: High, 5: Very High

|    | L1 | L2 | L3 |
|----|----|----|----|
| P1 | 3  | 4  | 4  |
| P2 | 4  | 4  | 4  |



| P3  | 3 | 3 | 3 |
|-----|---|---|---|
| P4  | 4 | 3 | 3 |
| P5  | 4 | 4 | 4 |
| P6  | 4 | 4 | 5 |
| P7  | 4 | 3 | 5 |
| P8  | 4 | 3 | 4 |
| P9  | 4 | 4 | 4 |
| P10 | 4 | 4 | 4 |

